Dioramas are at the crossroads of artistic, scientific and cultural practices. They bring together painters, sculptors, scientists, and collectors, thus providing an opportunity to reflect on the polyvalence of these actors and the definition of their expertise. In 1822, the painter and scientist Louis Daguerre coined the term “diorama” when describing his theater, the word diorama literally meaning “seeing through.” However, dioramas are not merely images or displays: they are also physical objects made of multiple materials and composite and hybrid things, created through cultural interaction and physical encounter. Multiple hands as well as various visions are involved in the process of their creation. Dioramas therefore allow for the study of contact zones and material exchanges between private and public spheres, as well as transcultural interactions in a global context.

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International Conference

Seeing Through? The Materiality of Dioramas (1600-2010)

1-2 December 2016
University of Bern
Room 304, University of Bern
Hauptgebaüde, Hochschulstrasse 4, 3012 Bern

Thursday December 1
9:30 Introduction
Noémie Etienne & Nadia Radwan, University of Bern

NATURE
Chair: Marie-Theres Stauffer, University of Geneva
10:00 Liliane Ehrhart, Princeton University — The Marquis de Sade’s Confrontation with Gaetano Zumbo’s The Plague, a Macabre 17th-Century Wax Diorama
10:40 Valérie Kobi, Bielefeld University — Nature Enclosed in a Box. Early Forms of Natural History Dioramas in 18th and 19th Century Europe

Coffee Break

11:40 Guillaume Legall, Paris IV — Aquatic Dioramas
12:20 Thierry Laugée, Paris IV — This Sculpture Underneath the Skin
13:00 – 14:30 Lunch Break

HISTORY
Chair: Nadia Radwan, University of Bern
14:30 Noémie Etienne, University of Bern — Native American Dioramas in New York, 1900
15:10 Jean-Roch Bouiller, MuCEM — Ecological Units by Georges-Henri Rivière, « La vie mode d’emploi »
15:50 Sam Omans, NYU & Xenia Vyutelva, Columbia University — Soviet Dioramas at the Polar Museum, St Petersburg
16:30 Mercedes Volait, InVisu [CNRS/INHA] — A Cultural Invariant? On Historicist/Orientalist Installations in the Private Sphere and Beyond in France and the Middle East

Friday December 2

SPACE
Chair: Eva Troelenberg, Max Plank Institute, Florence
10:00 Francine Giese, University of Zurich — Rafael Contreras’ Alhambra Models – the Creation of an Illusionistic Vision
10:40 Alexander Streitberger, Université Catholique de Louvain, — Display Clash. The Diorama and/as Wunderkammer in Contemporary Art

Coffee Break

11:40 Veronica Peselmann, Freie Universität, Berlin — Film and Diorama in China: Cao Feis Post-Apokalyptic “La Town” (2014)
13:00: Conclusive Discussion